

Clean, Green & Safe
November 03, 2009
9:00 a.m. – 11:00a.m.

Attendees: David Ginople-Commissioner WPB
Wayne Janik-Commissioner WPB
Marjorie Isaacson-Committee Member
Lindsey Snyder – Committee Attendee
Daniel Kuruna – Committee Attendee
Jamie Simone - WPB Program Manager

Location: Janik's Café, 2011 W. Division St., on the first Tuesday of the month.

The Clean, Green and Safe Committee, met on Tuesday, November 03, 2009 at 9 am at Janik's Cafe.

The Clean, Green and Safe Committee, met on Tuesday, November 3, 2009 at 9 am at Janik's Cafe.

- **Christmas Decorations Update:**
 - Final contract with HAP was signed on November 3.
 - HAP Industries has completed the installation of brackets on light pole to support the snow flakes and banners.
 - Banners have been printed.
 - Jamie met with the City of Chicago electrical department and HAP at the Polish Triangle on November 3 to review the electrical connections.
 - Christy Weber to trim trees in the Polish Triangle on November 13.
 - Requesting for HAP to keep lights on trees till April, to reduce damage to trees branches which can be broken during the removal process.
 - Ice sculptures at Mautene Court will consist of the Tower, Polar Bear and Penguins. We are waiting on a signed contract from the vendor.
- **Futurity Update.**
 - Jamie has been working with Christy Weber on the different required fields for landscaping inventory and work done.
 - We need to make sure that an address field has been added and it is associated with the GPS field.
- **Christy Weber Monthly Update**
 - Will start the review process of their contract in January 2010. If anyone has any suggestion or concerns please let the Clean, Green and Safety committee know before January.
 - Fall pruning and replacing mulch as needed to start in September
 - All tree pits on Western, Milwaukee and Ashland have been dug to a depth of 3" and replaced with new mulch.
 - Refunds have been given on gator bags that were not filled in the spring.
 - North Ave flowers to be removed in the next few weeks.
- **CleanSlate Update**
 - Street cleaning contract to be completed and signed by end of week.
 - Snow removal contract to be completed and signed in the following week.

- **Olsen Inc. Update**
 - Snow removal contract has been signed.

- **Division St. Fences**
 - Members of the committee are going to talk to Alderman Flores to review all the issues.

- **Commercial Recycling Program**
 - Surveys have been passed out on Damen and in process on Division.

- **Bi Monthly Community Recycling (Motion 1)**
 - This has been a successful event. As the word has gotten out of the event more people have been participating. Also a number of community people have used the recycling cans in the Chamber Office. The Clean, Green and Safety committee would like to continue this program in 2010 at the same locations.
 - The program would start in March and end in November 2009.
 - In the month of July we would add computer and electronic device recycling.
 - The Clean, Green and Safety committee would like to request that the Promote WPB committee create a marketing campaign for the Community Recycling event, particularly the July event.
 - **Motion 1**
 - Motion to approve \$4000 for Bi Monthly Community Recycling with would be funded from line item number 1.05.

- **2010 Brochure of WPB Services (Motion 2)**
 - RFQ was sent and only one reply
 - The Clean, Green and Safety committee has voted to accept the proposal from Fire Belly to create a brochure that would outline the services that SSA provides.
 - At the September Commission meeting the Clean, Green and Safe Committee requested funding for a marketing campaign to better inform business and building owners of the programs and solutions available for prevention and suggested actions they should take if they have become a victim of vandalism or graffiti; at a cost of \$3,000 from line item number 7.06 for the design and printing of the materials and was approved.
 - **Motion 2**
 - Motion to approve an increase of \$2,000 for the creation and printing of the brochure to be funded from line item number 7.06.